#### Form-II **Disability Certificate**

(In cases of amputation or complete permanent paralysis of limbs and in cases of blindness)

#### (NAME AND ADDRESS OF THE MEDICAL AUTHORITY ISSUING THE CERTIFICATE) (See rule 4)

Recent PP size Attested Photograph (Showing face only) of the person with disability				
Certificate No.			_ Date:	
This is to certify that I have caref	-	_		
Date of Birth (DD/MM/YY)		Age	years, ma	le/female
Registration	No		_ permanent resident o	f House
NoW	/ard/Village/ St	treet		
Post Office	[	District		
State		, whose photo	ograph is affixed above,	and am
satisfied that:				
<ol> <li>he/she is a case of:         <ul> <li>a. locomotor disability</li> <li>b. blindness</li> <li>(Please tick as applicable)</li> </ul> </li> <li>the diagnosis in his/her case</li> <li>He/ She has</li> </ol>				_percent
(in words) permanent physic	al impairment,	blindness in rela		
(part of body) as per guidelin		•		
4. The applicant has submitted		<u> </u>		
Nature of Document	Date of Issue	Details of autho	ority issuing certificate	
(Signature and Seal of Authorised Si	ignatory of notif	ied Medical Autho	ority)	

Signature/Thumb impression of the person in whose favour disability certificate is issued.

# Form-III <u>Disability Certificate</u> (In cases of multiple disabilities)

# (NAME AND ADDRESS OF THE MEDICAL AUTHORITY ISSUING THE CERTIFICATE) (See rule 4)

Recent	PP	size		
Attested				
Photogra	aph			
(Showin	g	face		
only) of the person				
with disability				

with disability	1	
Certificate No		Date:
This is to certify that I	have carefully examined Shri/Smt./Kum	1
sc	n/ wife/daughter of Shri	
Date of	Birth (DD/MM/YY)	Age years,
male/female	Registration No	
permanent resident of	House No.	Ward/Village/Street
	Post Office	District
	State	
whose photograph is a	offixed above, and are satisfied that:	
1. He/she is a Case of	Multiple Disability. His/her extent of	permanent physical impairment/
disability has been	evaluated as per guidelines (to be spec	cified) for the disabilities ticked

S. No.	Disability	Affected Part of Body	Diagnosis	Permanent physical impairment/mental disability (in %)
1	Locomotor disability	@		
2	Low vision	#		
3	Blindness	Both Eyes		
4	Hearing impairment	£		
5	Mental retardation	Х		
6	Mental-illness	Х		

below, and shown against the relevant disability in the table below:

2.	In the light of the above, his/her overall permanent physical impairment as per guidelines					
	(to be specified), is as follows:					
	In figures:	percent				
	In words:		percent			
3.	The above condition is pro	ogressive/ non-progressive/	likely to improve/ not likely to			
	improve.					
4.		r years MM/YY)	_ months, and therefore this certificate			
_	# - e.g. Single eye/bot £ - e.g. Left/Right/bot	th eyes th ears				
5.	The applicant has submitt	ed the following document	as proof of residence:			
	Nature of Document	Date of Issue	Details of authority issuing certificate			
6.	6. Signature and seal of the Medical Authority:					
_	Name and Seal of Member	Name of Seal of Member	Name and Seal of the Chairperson			
	Signature/Thumb					

impression of the person in whose favour disability certificate is issued.

# Form-IV Disability Certificate

Recent PP

Attested Photograph size

(In cases of other than those mentioned in Forms II and III)

### (NAME AND ADDRESS OF THE MEDICAL AUTHORITY ISSUING THE CERTIFICATE) (See rule 4)

permanent resident	of House No		_ Ward/Vill	age/Street
male/female	Registration No			
Date o	f Birth (DD/MM/YY)		_ Age	years,
9	on/ wife/daughter of Shri			
This is to certify that	I have carefully examined Shri/Smt./Kum	<del> </del>		
Certificate No		Date:		
only) of the perso with disability	00			

Post Office \_\_\_\_\_\_ District

whose photograph is affixed above, and am satisfied that he/she is a case of disability.

1. His/her extent of percentage of physical impairment/disability has been evaluated as per guidelines (to be specified) and is shown against the relevant disability in the table below:

\_\_\_\_\_ State \_\_\_\_\_\_

S. No.	Disability	Affected Part of Body	Diagnosis	Permanent physical impairment/mental disability (in %)
1	Locomotor disability	@		
2	Low vision	#		
3	Blindness	Both Eyes		
4	Hearing impairment	£		
5	Mental retardation	Х		
6	Mental-illness	Х		

(Please strike out the disabilities which are not applicable.)

The above condition is progressive/ non-progressive/ likely to improve/ not likely to improve.
 Reassessment of disability is:

 a. not necessary
 Or
 b. is recommended/after \_\_\_\_\_\_ years \_\_\_\_\_ months, and therefore this certificate shall be valid till (DD/MM/YY) \_\_\_\_\_\_
 @ - e.g. Left/Right/both arms/legs
 # - e.g. Single eye/both eyes
 f - e.g. Left/Right/both ears

 The applicant has submitted the following document as proof of residence:

 Nature of Document
 Date of Issue
 Details of authority issuing certificate

(Authorised Signatory of notified Medical Authority) (Name and Seal)

#### Countersigned

{Countersignature and seal of the CMO/Medical Superintendent/Head of Government Hospital, in case the certificate is issued by a medical authority who is not a government servant (with seal)}

Signature/Thumb impression of the person in whose favour disability certificate is issued.

Note: In case this certificate is issued by a medical authority who is not a government servant, it shall be valid only if countersigned by the Chief Medical Officer of the District. Note: The principal rules were published in the Gazette of India vide notification number S.O. 908(E), dated the 31st December, 1996.